

## APPLICATION FOR PERMIT

Serial No 10712

## TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of first receipt and filing in State Engineer's office AUG 6 1941  
Returned to applicant for correction \_\_\_\_\_  
Corrected application filed \_\_\_\_\_

The undersigned Harold D. Cornell  
Name of applicant  
of Johnnie Mine, County of Nye,  
State of Nevada, hereby makes application for  
permission to appropriate the public waters of the State of Nevada, as  
hereinafter stated. (If applicant is a corporation, give date and place  
of incorporation.) \_\_\_\_\_

1. The source of the proposed appropriation is \_\_\_\_\_  
Name of stream, lake, or other source  
Pahrump Valley Artesian Basin
2. The amount of water applied for is Two second-feet.  
One second-foot equals 40 miners' inches
3. The water to be used for Irrigation and domestic  
Irrigation, power, mining, manufacturing, domestic, or other use
4. The water is to be diverted from its source at the following point:  
S. 2° 23' 30" W., 2402 feet from the N. 1/4 corner Sec. 3, T. 21 S.,  
Describe as being within a 40-acre subdivision of public survey, or by course and distance to a section corner. If on unsurveyed land, it should be so stated.  
R. 54 E., M.D.B. & M., in the SE 1/4 NW 1/4 of Section 3.

## IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:

- (a) Number of acres to be irrigated is 200
- (b) Description of land to be irrigated \_\_\_\_\_  
Describe by legal subdivision, or if on unsurveyed land it should  
Portions of Sections 3, 4 and 5, T. 21 S., R. 54 E.  
be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.
- (c) Use will begin about Jan. 1 and end about Dec. 31, of each year.  
Month Month

## IF WATER IS TO BE USED FOR POWER, MINING, STOCK WATERING, OR OTHER USE, SUPPLY THE FOLLOWING INFORMATION:

- (d) Power to be developed is \_\_\_\_\_ horsepower.
- (e) Works to be located \_\_\_\_\_  
Give 40-acre subdivision on which works will be located, or locate by course and distance to a section corner.
- (f) Point of return of water to stream \_\_\_\_\_  
Describe in same manner as point of diversion.
- (g) State number and kinds of animals to be watered \_\_\_\_\_
- (h) Use will begin about \_\_\_\_\_ and end about \_\_\_\_\_, of each year.  
Month Month
- (i) Remarks \_\_\_\_\_

DESCRIPTION OF PROPOSED WORKS

A 16" well 730 feet deep cased with 72' of 20" casing and 574'

State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits. If water

of 16" casing. Well already completed and is same well from which

is to be stored in reservoirs, it should be so stated and the location of the reservoir should be given with reference to the legal subdivisions.

water is appropriated under Application No. 10593.

5. Estimated cost of works Well cost \$6,000

6. Estimated time required to construct works Completed

7. Remarks

For use of applicant

Map filed under Application No. 10593 to be used in support of this application.

Harold D. Cornell, Applicant.

By D. D. Marron

Compared RMG-CT.

Withdrawn by applicant

MAY 11 1946

This sheet inspected

Alfred H. Smith  
Engineer.

State Engineer

OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed cubic feet per second.

Actual construction work shall begin on or before

Proof of commencement of work shall be filed before

Work must be prosecuted with reasonable diligence and be completed on or before

Proof of completion of work shall be filed before

Application of water to beneficial use shall be made on or before

Proof of the application of water to beneficial use must be filed with State Engineer on or before

Map Filed Jan. 16, 1941 under 10712

WITNESS MY HAND AND SEAL this day

of

State Engineer.